

## **CONSERVATION LAW FOUNDATION**

May 22, 2009

Ms. Debra A. Howland, Executive Director & Secretary N.H. Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

RE: Docket No. DE 08-145

Dear Director Howland:

RECEIVED MAY 22 2009 NH PUBLIC UTILITIES COMMISSION 01 6

Please find enclosed for filing with the Commission an original and seven (7) copies of Conservation Law Foundation, Freedom Logistics, LLC, and Halifax-American Energy Co. LLC's Memorandum of Law Regarding Application of RSA 369-B:3-a to PSNH's Merrimack Unit 2 Capacity Expansion Project in the above-referenced docket. A copy of this filing has this day been sent electronically, and by First Class Mail, to all parties on the PUC's service list.

Thank you for your attention to this matter. Please feel free to contact me at 225-3060 should you have any questions.

NHPUC MAY22'09 PH 3:21

Sincerely,

Melissa A. Hoffer

Melissa A. Hoffer Vice President and Director New Hampshire Advocacy Center

MAH/dlh

Encls.

cc: Service List DE 08-145

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